

THE LORD HATH GIVEN ME A LEARNED TONGUE, THAT I SHOULD KNOW HOW TO UPHOLD BY WORD HIM THAT IS WEARY:

✠ ISAIAS 50: 4-7

HE WAKENETH IN THE MORNING, IN THE MORNING HE WAKENETH MY EAR, THAT I MAY HEAR HIM AS A MASTER..

THE LORD GOD HATH OPENED MY EAR, AND I DO NOT RESIST: I HAVE NOT GONE BACK.

I HAVE GIVEN MY BODY TO THE STRIKERS, AND MY CHEEKS TO THEM THAT PLUCKED THEM:

I HAVE NOT TURNED AWAY MY FACE FROM THEM THAT REBUKED ME, AND SPIT UPON ME.

THE LORD GOD IS MY HELPER, THEREFORE AM I NOT CONFOUNDED: THEREFORE HAVE I SET MY FACE AS A MOST HARD ROCK, AND I KNOW THAT I SHALL NOT BE CONFOUNDED.

THE DOUAY-RHEIMS TRANSLATION

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PSALMS 21:8-9, 17-18, 19-20, 23-24

R. (2A) O GOD MY GOD: WHY HAST THOU FORSAKEN ME?

ALL THEY THAT SAW ME HAVE LAUGHED ME TO SCORN:
THEY HAVE SPOKEN WITH THE LIPS, AND WAGGED THE HEAD. HE HOPED IN THE LORD,
LET HIM DELIVER HIM: LET HIM SAVE HIM, SEEING HE DELIGHTETH IN HIM.

FOR MANY DOGS HAVE ENCOMPASSED ME:
THE COUNCIL OF THE MALIGNANT HATH BESIEGED ME.
THEY HAVE DUG MY HANDS AND FEET. THEY HAVE NUMBERED ALL MY BONES.
AND THEY HAVE LOOKED AND STARED UPON ME.

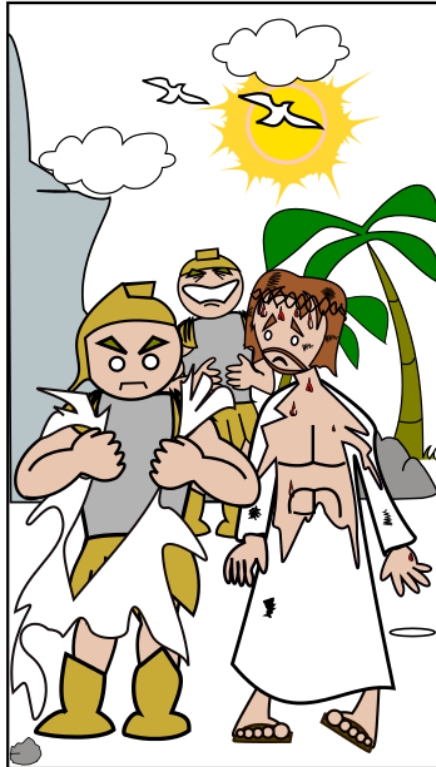
THEY PARTED MY GARMENTS AMONGST THEM; AND UPON MY VESTURE THEY CAST LOTS.
BUT THOU, O LORD, REMOVE NOT THY HELP TO A DISTANCE FROM ME;
LOOK TOWARDS MY DEFENCE.

I WILL DECLARE THY NAME TO MY BRETHREN:
IN THE MIDST OF THE CHURCH WILL I PRAISE THEE.
YE THAT FEAR THE LORD, PRAISE HIM: ALL YE THE SEED OF JACOB, GLORIFY HIM.

THE DOUAY-RHEIMS TRANSLATION



SPOT THE DIFFERENCE



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AND WITH HIM THEY CRUCIFY TWO THIEVES; THE ONE ON HIS RIGHT HAND, AND THE OTHER ON HIS LEFT. AND THE SCRIPTURE WAS FULFILLED, WHICH SAITH: AND WITH THE WICKED HE WAS REPUTED.

AND THEY THAT PASSED BY BLASPHEMED HIM, WAGGING THEIR HEADS, AND SAYING:

VAH, THOU THAT DESTROYEST THE TEMPLE OF GOD, AND IN THREE DAYS BUILDEST IT UP AGAIN;

SAVE THYSELF, COMING DOWN FROM THE CROSS.

IN LIKE MANNER ALSO THE CHIEF PRIESTS MOCKING, SAID WITH THE SCRIBES ONE TO ANOTHER:

HE SAVED OTHERS; HIMSELF HE CANNOT SAVE.

LET CHRIST THE KING OF ISRAEL COME DOWN NOW FROM THE CROSS, THAT WE MAY SEE AND BELIEVE.

AND THEY THAT WERE CRUCIFIED WITH HIM REVILED HIM.

AND AT THE NINTH HOUR, JESUS CRIED OUT WITH A LOUD VOICE, SAYING:

ELOI, ELOI, LAMMA SABACTHANIF?

WHICH IS, BEING INTERPRETED, MY GOD, MY GOD, WHY HAST THOU FORSAKEN ME?

AND SOME OF THE STANDERS BY HEARING, SAID:

BEHOLD HE CALLETH ELIAS.

AND ONE RUNNING AND FILLING A SPONGE WITH VINEGAR, AND PUTTING IT UPON A REED, GAVE HIM TO DRINK, SAYING:

STAY, LET US SEE IF ELIAS COME TO TAKE HIM DOWN.

AND JESUS HAVING CRIED OUT WITH A LOUD VOICE, GAVE UP THE GHOST.

AND THE VEIL OF THE TEMPLE WAS RENT IN TWO, FROM THE TOP TO THE BOTTOM.

AND THE CENTURION WHO STOOD OVER AGAINST HIM, SEEING THAT CRYING OUT IN THIS MANNER HE HAD GIVEN UP THE GHOST, SAID:

INDEED THIS MAN WAS THE SON OF GOD.

AND SO PILATE BEING WILLING TO SATISFY THE PEOPLE, RELEASED TO THEM BARABBAS, AND DELIVERED UP JESUS, WHEN HE HAD SCOURGED HIM, TO BE CRUCIFIED.



AND THEY STRUCK HIS HEAD WITH A REED: AND THEY DID SPIT ON HIM. AND BOWING THEIR KNEES, THEY ADORED HIM.

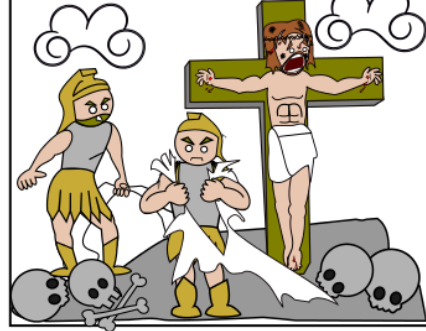


AND AFTER THEY HAD MOCKED HIM, THEY TOOK OFF THE PURPLE FROM HIM, AND PUT HIS OWN GARMENTS ON HIM, AND THEY LED HIM OUT TO CRUCIFY HIM.

AND THEY FORCED ONE SIMON A CYRENIAN WHO PASSED BY, COMING OUT OF THE COUNTRY, THE FATHER OF ALEXANDER AND OF RUFUS, TO TAKE UP HIS CROSS.



AND CRUCIFYING HIM, THEY DIVIDED HIS GARMENTS, CASTING LOTS UPON THEM, WHAT EVERY MAN SHOULD TAKE.

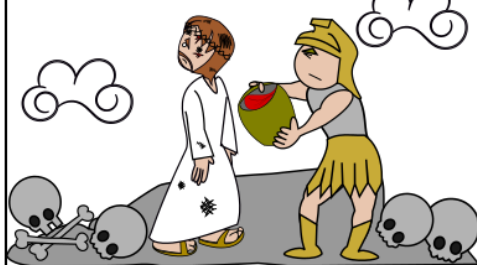


MARK 15: 15-26

AND THE SOLDIERS LED HIM AWAY INTO THE COURT OF THE PALACE, AND THEY CALLED TOGETHER THE WHOLE BAND: AND THEY CLOTHE HIM WITH PURPLE, AND PLATTING A CROWN OF THORNS, THEY PUT IT UPON HIM. AND THEY BEGAN TO SALUTE HIM:

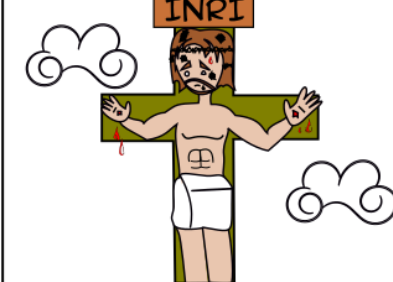


AND THEY BRING HIM INTO THE PLACE CALLED GOLGOTHA, WHICH BEING INTERPRETED IS, THE PLACE OF CALVARY.



AND THEY GAVE HIM TO DRINK WINE MINGLED WITH MYRRH; BUT HE TOOK IT NOT.

AND IT WAS THE THIRD HOUR, AND THEY CRUCIFIED HIM.



AND THE INSCRIPTION OF HIS CAUSE WAS WRITTEN OVER: THE KING OF THE JEWS.

WHO BEING IN THE FORM OF GOD, THOUGHT IT NOT ROBBERY TO BE EQUAL WITH GOD:



HE HUMBLLED HIMSELF, BECOMING OBEDIENT UNTO DEATH, EVEN TO THE DEATH OF THE CROSS.



THAT IN THE NAME OF JESUS EVERY KNEE SHOULD BOW, OF THOSE THAT ARE IN HEAVEN, ON EARTH, AND UNDER THE EARTH:



PHILIPPIANS 2:6-11

BUT EMPTIED HIMSELF, TAKING THE FORM OF A SERVANT, BEING MADE IN THE LIKENESS OF MEN, AND IN HABIT FOUND AS A MAN.



FOR WHICH CAUSE GOD ALSO HATH EXALTED HIM, AND HATH GIVEN HIM A NAME WHICH IS ABOVE ALL NAMES:



AND THAT EVERY TONGUE SHOULD CONFESS THAT THE LORD JESUS CHRIST IS IN THE GLORY OF GOD THE FATHER. .



THE DOUAY-RHEIMS TRANSLATION

PHILIPPIANS 2:8-9

HE HUMBLLED HIMSELF, BECOMING OBEDIENT UNTO DEATH, EVEN TO THE DEATH OF THE CROSS. FOR WHICH CAUSE GOD ALSO HATH EXALTED HIM, AND HATH GIVEN HIM A NAME WHICH IS ABOVE ALL NAMES

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SEEK AND YE SHALL FIND
MATT 7:7

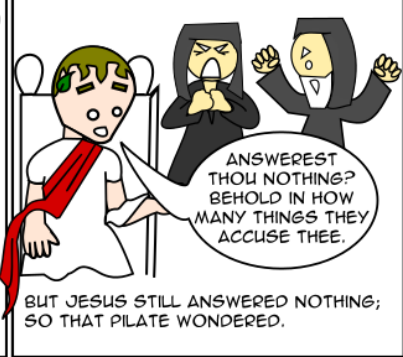


MARK 15: 1-14

AND STRAIGHTWAY IN THE MORNING, THE CHIEF PRIESTS HOLDING A CONSULTATION WITH THE ANCIENTS AND THE SCRIBES AND THE WHOLE COUNCIL, BINDING JESUS, LED HIM AWAY, AND DELIVERED HIM TO PILATE. AND PILATE ASKED HIM:



AND THE CHIEF PRIESTS ACCUSED HIM IN MANY THINGS. AND PILATE AGAIN ASKED HIM, SAYING:



NOW ON THE FESTIVAL DAY HE WAS WONT TO RELEASE UNTO THEM ONE OF THE PRISONERS, WHOMSOEVER THEY DEMANDED. AND THERE WAS ONE CALLED BARABBAS, WHO WAS PUT IN PRISON WITH SOME SEDITIOUS MEN, WHO IN THE SEDITION HAD COMMITTED MURDER. AND WHEN THE MULTITUDE WAS COME UP, THEY BEGAN TO DESIRE THAT HE WOULD DO, AS HE HAD EVER DONE UNTO THEM. AND PILATE ANSWERED THEM, AND SAID:



BUT THE CHIEF PRIESTS MOVED THE PEOPLE, THAT HE SHOULD RATHER RELEASE BARABBAS TO THEM. AND PILATE AGAIN ANSWERING, SAITH TO THEM:



AND PILATE SAITH TO THEM:



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